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## BIB DATA SHEET

CONFIRMATION NO. 2048

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/796,145	03/10/2004 RULE	502	1793	IHP0304

## APPLICANTS

Ihab M. Hekal, Greenwich, CT;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\*

05/28/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and	/EDWARD M JOHNSON/ Examiner's Signature		Initials		CT	0	16	2
Acknowledged								

## ADDRESS

LAW OFFICES OF WILLIAM H. HOLT  
 12311 HARBOR DRIVE  
 WOODBRIDGE, VA 22192  
 UNITED STATES

## TITLE

Oxygen absorber

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